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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2035** 

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|---|---|------------------|---------------------|---------------------------------------|------------------------|---------------------------------------|---|--|----------------------------|--|
| SERIAL NUMBER<br>10/529,706   |   | FILING OR 371(c) | <b>CLASS</b><br>359 |                                       | GROUP ART UNIT<br>2873 |                                       | ATTORNEY<br>DOCKET NO.<br>502901-197PUS |  |                            |  |
| APPLICANTS  |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
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| ** CONTINUING DATA **********************************   |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
| This application is a 371 of PCT/DE03/02891 09/01/2003  |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
| met Allowance Initials  COUNTRY GERMANY  Acknowledged Examiner's Signature Initials   |   |                  |                     |                                       | DRA                    | SHEETS TOT<br>DRAWING CLAI<br>3 5     |   |  | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>27799  |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
| TITLE   |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
| Head-up display   |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
|   |   |                  |                     |                                       |                        |                                       |   |  |                            |  |
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| FILING FEE<br>RECEIVED<br>1130  |   |                  |                     |                                       | 1.16 Fees ( Filing )   |                                       |   |  |                            |  |
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|   |   |                  |                     |                                       |                        | ☐ Cre                                 | ☐ Credit                                |  |                            |  |
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